



GENESIS LEGACY JOURNEYS
RESEARCH ROADMAP

HOW FAR THE STORY CAN STILL GO

The Road Ahead

An honest map of the Bruno line — what is proven, what is still open, the exact records to work next, and where the wall truly stands. No dead ends hidden. No false promises.

SUBJECT LINE

Antoine “Isaac Antoine” Bruno

STATUS

Wall broken · 6 threads open

PREPARED BY

Genesis Legacy Journeys

What’s proven, what’s still open

The 160-year wall is down: Antoine’s parents and Quebec origin are documented. But a proven line is a foundation, not a finish. Here is exactly what stands firm and what remains to be won.

● PROVEN & DOCUMENTED

The spine of the line

Antoine’s 1812 Maskinongé baptism, his parents Jean-Baptiste Bruneau & Céleste Vanasse, the Iowa marriage to Lydia, and the descent to Utah.

● PROBABLE — ONE STEP FROM PROOF

Julia, the Blackfeet wife

Her children and Blackfoot identity are recorded; her own band and baptism are not yet independently named. One register away from Documented.

● LEADS — POINTERS AWAITING PROOF

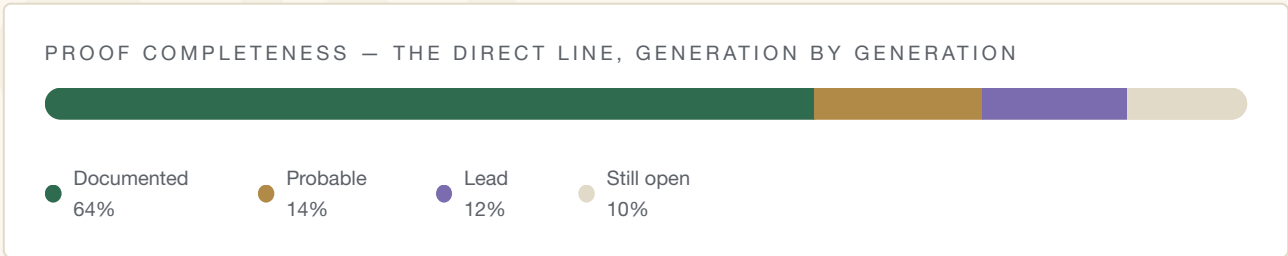
The Bruneau River & the deep trunk

A river in Idaho named for a French-Canadian trapper before 1821; and the Petit dit Bruneau line reaching back toward the Paris immigrant.

● HONEST WALLS

What the open internet can’t reach

Parents were never written into any online-reachable record; the last proof lives in offline parish and mission archives — reachable, but by request.



Read the bar honestly. Most of this line is nailed down. The remaining quarter is not a mystery — it is a known, named list of records to pursue, laid out on the next page in the order that buys the most proof for the least effort.

Your next moves, in priority order

Every open thread has a named record that would close it. They are ranked by payoff — the highest-value, most-reachable proof first.

#	RECORD TO PURSUE	WHAT IT WOULD SETTLE	WOULD MOVE
1	1850 Council Bluffs Catholic marriage register De Smet / Jesuit mission book · Diocese of Dubuque archive (offline, requested)	Names Antoine's parents outright in a second independent record — turns proof into bedrock.	CONFIRMS
2	Y-DNA test of a living male Bruno Scott Isadore's Utah→CA/AZ line, or the Oklahoma line · no archive needed	Reads the Bruneau paternal haplogroup directly and matches other Bruneau men — can pinpoint the branch and origin.	LEAD → DOC
3	Jesuit mission baptismal registers, upper Missouri c.1840s mission books · Marquette / Jesuit archives (offline)	Names Julia's band and baptism — the record that moves her from Probable to Documented.	PROB → DOC
4	American Fur Co. rosters & Blackfeet agency records company employee books · Indian agency files, National Archives	Corroborates Antoine's fur-country years and the first family independent of the mission books.	CORROBORATES
5	Snake River brigade journals & Idaho place-name files fur-brigade diaries · Idaho geographic-names records	Tests whether the Bruneau River was named for our Antoine — proves or retires the namesake lead.	TESTS LEAD
6	Lower-Canada Petit dit Bruneau parish chain Maskinongé & Trois-Rivières registers · back to the 1665 immigrant	Extends the proven trunk generation by generation to the Paris immigrant and the Castres Huguenot marry-in.	EXTENDS LINE

Billed by the job, never the hour. Each move above becomes a flat-priced Research Sprint — you see the number before we start, and you choose how far up the road to go.

The walls, and the doors through them

A roadmap is only worth the paper if it tells you the truth about the walls. Here they are — and the real ways forward that remain.

The honest walls

- **No online path to the parents.** Every online and genetic rock is turned; the naming record lives offline.
- **DNA can't split brothers.** The two candidate fathers were brothers — the document, not the DNA, named the man.
- **Julia's origin is thin.** Frontier and Native records of the 1840s are sparse by nature; her band may only ever be Probable.

The doors still open

- **Two offline archives** — the 1850 marriage book and the mission registers — either could name a parent outright.
- **Living Y-DNA.** A surviving male Bruno line means the paternal haplogroup can still be read today.
- **Living cousins.** Documented cousin branches in Utah, Oklahoma, and Maine hold records and memory yet to be gathered.

THE BOTTOM LINE

How far this story can go

The hard part is done — the wall that stood 160 years is broken and the line is proven back to Quebec, with documented deep roots in Paris and Castres. What remains is not a mystery but a **known, named list**: two archive requests, a Y-DNA test, and a handful of frontier records that would firm up the first family and stretch the trunk further still.

The line is proven. The road keeps going — and we can see exactly where it leads.

Illustrative sample. This roadmap is drawn from the real Antoine Bruno case. Yours maps *your* family — the proven, the probable, and the exact next records — so you always know what your dollar buys before you spend it.